



THIRTY-FOURTH AMENDMENT TO MASTER DECLARATION
OF
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS
FOR
PARAMOUNT SUBDIVISION
(Annexation – Subdivision No. 28)

July 28, 2015

RECITALS

WHEREAS, there has been recorded by Paramount Development, Inc., an Idaho Corporation, as Grantor, a **Master Declaration** of Covenants, Conditions, Restrictions and Easements for Paramount Subdivision dated April 1, 2004, and recorded April 21, 2004, as Instrument No. 104047957, records of Ada County, Idaho; which Master Declaration has been amended from time to time (collectively hereafter as amended "**Master Declaration**");

WHEREAS, the Master Declaration allows for the annexation of additional property to Paramount Subdivision, which additional property, when annexed, is brought within the provisions of the Master Declaration; and

WHEREAS, the purpose of this Thirty-Fourth Amendment is to annex the additional property hereafter described, and upon such annexation to subject such additional property to all of the terms, covenants, conditions, restrictions and easements contained in the Master Declaration, as may be amended or modified, and to supplement the Master Declaration.

ARTICLE I.
PROPERTY COVERED

The property which is covered by this Thirty-Fourth Amendment and which shall be annexed under the Master Declaration is the real property owned by Smith Brighton Inc., an Idaho corporation, described as follows:

Lots 7 through and including Lot 11, Block 61; Lots 4 through and including Lot 14, Block 62; Lots 14 through and including Lot 26, Block 67; Lots 1 through and including Lot 5, Block 71; Lots 1 through and including Lot 11, Block 72; Lot 1, Block 73; Lot 1, Block 74 of PARAMOUNT SUBDIVISION NO. 28, according to the official plat thereof filed in Book 108 of Plats at Pages 15289 through 15292, as Instrument No. 2015-068409 on JULY 28, 2015, records of Ada County, Idaho.

which above-described real property is hereafter referred to as "Annexed Property".

ARTICLE II.
DEFINED TERMS

Unless the context otherwise specifies or requires, the words and phrases in the Thirty-Fourth Amendment shall have the same meaning as such words or phrases are defined in the Master Declaration.

ARTICLE III.
ANNEXATION AND DECLARATION

Pursuant to Section 12.01 of the Master Declaration, the Grantor hereby declares that the Annexed Property is annexed to Paramount Subdivision, and brought within the provisions of the Master Declaration, and is hereby made subject to all of the covenants, conditions, restrictions and easements of the Master Declaration.

ARTICLE IV.
OWNERS ASSOCIATION

As provided in Section 12.01 of the Master Declaration, upon the annexation of the Annexed Property, the Owners of Lots within the Annexed Property shall become members of Paramount Owners Association Inc. (as defined in the Master Declaration) with all rights privileges and obligations as all other members.

ARTICLE V.
EFFECTIVE DATE

This Thirty-Fourth Amendment shall be effective from and after the date it is recorded in the official Records of Ada County, Idaho.

[End of Text]

IN WITNESS WHEREOF, the undersigned, being the Grantor under the Master Declaration, and pursuant to Section 12.01 of the Master Declaration, has hereunto executed this Thirty-Fourth Amendment as of the date and year first above written.

GRANTOR:

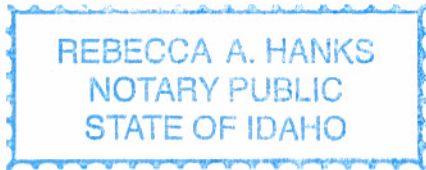
BRIGHTON DEVELOPMENT INC.,
an Idaho corporation

By: *David W. Turnbull*
David W. Turnbull, President

STATE OF IDAHO)
) ss:
County of Ada)

On this 27th day of July, 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID W. TURNBULL, known or identified to me to be the President of **BRIGHTON DEVELOPMENT INC.**, an Idaho Corporation, the Corporation that executed the foregoing instrument or the person who executed the foregoing instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Rebecca A. Hanks
Notary Public for Idaho
My Commission Expires: 10.6.2017