

ADA COUNTY RECORDER J. DAVID NAVARRO  
BOISE IDAHO 08/03/04 12:27 PM  
DEPUTY Vicki Allen  
RECORDED - REQUEST OF  
Title One  
AMOUNT 9.00

3



**FIRST AMENDMENT TO MASTER DECLARATION  
OF  
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS  
FOR  
PARAMOUNT SUBDIVISION  
(To Annex Paramount Subdivision No. 3)**

July 30, 2004

**RECITALS**

WHEREAS, there has been recorded by Paramount Development, Inc., an Idaho Corporation, as Grantor, a Master Declaration of Covenants, Conditions, Restrictions and Easements for Paramount Subdivision dated April 1, 2004, recorded April 21, 2004, as Instrument No. 104047957, records of Ada County, Idaho (hereafter "Master Declaration");

WHEREAS, the Master Declaration allows for the annexation of additional property to Paramount Subdivision, which additional property, when annexed, is brought within the provisions of the Master Declaration; and

WHEREAS, the purpose of this First Amendment is to annex the additional property hereafter described, and upon such annexation to subject such additional property to all of the terms, covenants, conditions, restrictions and easements contained in the Master Declaration, and to supplement the Master Declaration.

**ARTICLE I.**

**PROPERTY COVERED**

The property which is covered by this First Amendment and which shall be annexed under the Master Declaration is the real property described as follows (hereafter "Annexed Property"):

Lot 3 of Block 6, Lot 26 through and including Lot 36 of Block 8, Lot 1 through and including Lot 13 of Block 13, Lot 1 through and including Lot 13 of Block 14, Lot 1 of Block 15, Lot 1 and 2 of Block 16, Lot 1 of Block 17, Lot 1 and 2 of Block 18, Lot 1 of Block 19, according to the official plat thereof filed in Book 89 of Plats at Pages 10324 thru 10326, records of Ada County, Idaho,

which above described real property is hereafter referred to as "Annexed Property".

**ARTICLE II.**

**DEFINED TERMS**

Unless the context otherwise specifies or requires, the words and phrases in this First Amendment shall have the same meaning as such words and phrases are defined in the Master Declaration.

**ARTICLE III.**

**ANNEXATION AND DECLARATION**

Pursuant to Section 12.01 of the Master Declaration, the Grantor hereby declares that the Annexed Property is annexed to Paramount Subdivision, and brought within the provisions of the Master Declaration, and is hereby made subject to all of the covenants, conditions, restrictions and easements of the Master Declaration.

**ARTICLE IV.**

**OWNERS ASSOCIATION**

As provided in Section 12.01 of the Master Declaration, upon the annexation of the Annexed Property, the Owners of the Lots within the Annexed Property shall become members of Paramount Owners Association Inc. (as defined in the Master Declaration) with all rights privileges and obligations as all other members.

**ARTICLE V.**

**EFFECTIVE DATE**

This First Amendment shall be effective from and after the date it is recorded in the official Records of Ada County, Idaho.

IN WITNESS WHEREOF, the undersigned, being the Grantor under the Master Declaration, and pursuant to Section 12.01 of the Master Declaration, has hereunto executed this First Amendment as of the date and year first above written.







**PARAMOUNT SUBDIVISION NO. 3**

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT  
 THE UNDERSIGNED, CITY CLERK OF AND FOR THE CITY OF MERRIAM, ADA COUNTY, IOWA, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 25<sup>TH</sup> DAY OF NOVEMBER, 2004, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



*Melba M. Harkness*  
 CENTRAL DISTRICT HEALTH DEPARTMENT 02-25-04

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT  
 THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 14 DAY OF NOVEMBER, 2004.



*John F. [Signature]*  
 COUNTY CLERK

APPROVAL OF CITY ENGINEER  
 I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERRIAM, ADA COUNTY, IOWA, HEREBY APPROVE THIS PLAT.

*Brad R. [Signature]*  
 CITY ENGINEER

APPROVAL OF CITY COUNCIL  
 I, THE UNDERSIGNED, CITY CLERK OF AND FOR THE CITY OF MERRIAM, ADA COUNTY, IOWA, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 25<sup>TH</sup> DAY OF NOVEMBER, 2004, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



*Shirley A. [Signature]*  
 CITY CLERK, MERRIAM, IOWA

CERTIFICATE OF COUNTY SURVEYOR  
 I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, IOWA, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IOWA CODE RELATIVE TO PLATS AND SURVEYS.



*Paul E. [Signature]*  
 COUNTY SURVEYOR

CERTIFICATE OF THE COUNTY TREASURER  
 I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IOWA, PER THE REQUIREMENTS OF I.C. 36-1201 DO HEREBY CERTIFY THAT I HAVE RECEIVED AND/OR RETURNED COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE 11/29/2004

*[Signature]*  
 COUNTY TREASURER



COUNTY RECORDER'S CERTIFICATE

STATE OF IOWA }  
 COUNTY OF ADA } S.S.  
 I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF Expanding, LLC AT 5:14 MINUTES P.M. ON THE 25 DAY OF NOVEMBER, 2004. INSTRUMENT NO. 103326 THROUGH 103326 OF PLATS AT PAGES 103326 THROUGH 103326.

*[Signature]*  
 COUNTY RECORDER

Fee: \$16.--

*[Signature]*  
 COUNTY RECORDER



**SECOND AMENDMENT**  
**TO**  
**MASTER DECLARATION**  
**OF**  
**COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS**  
**FOR**  
**PARAMOUNT SUBDIVISION**

October 20, 2004

**RECITALS**

WHEREAS, there has been recorded by Paramount Development, Inc., an Idaho Corporation (hereafter "Grantor"), a Master Declaration of Covenants, Conditions, Restrictions and Easements for Paramount Subdivision dated April 1, 2004, recorded April 21, 2004, as Instrument No. 104047957, records of Ada County, Idaho, Master Declaration was amended by that certain First Amendment to Master Declaration of Covenants, Conditions, Restrictions and Easements for Paramount Subdivision dated July 30, 2004, recorded August 3, 2004, as Instrument No. 104099257, records of Ada County, Idaho (hereafter as amended "Master Declaration");

WHEREAS, Section 14.02 of the Master Declaration allows for the amendment of the Master Declaration upon the approval of a majority of the Class B votes cast by the Class B Member;

WHEREAS, the Class B Member is the Grantor and as the Class B Member holds all of the voting rights in the Association, being entitled to one (1) vote for each Lot owned by the Grantor; and

WHEREAS, the purpose of this Second Amendment is to add a new Section 7.06 to authorize the Grantor to use the building to be constructed on Lot 1, Block 17 of Paramount Subdivision No. 3, which building is to be used as a community center ("Community Center") and may also be used for the sales of lots and homes and the marketing of properties within Paramount Subdivision.

**ARTICLE I.**

**PROPERTY COVERED**

The property which is covered by this Second Amendment is Lot 1, Block 17, Paramount Subdivision No. 3, which is to be improved with a building for the Community Center for Paramount Subdivision.

ARTICLE II.

DEFINED TERMS

Unless the context otherwise specifies or requires, the words and phrases in this Second Amendment shall have the same meaning as such words and phrases are defined in the Master Declaration.

ARTICLE III.

AMENDMENT

The Master Declaration is hereby amended to add a new Section 7.06 which shall provide as follows:

**SECTION 7.06. Right to Use Community Center.** So long as the Grantor is the owner of a Lot within Paramount Subdivision, the Grantor shall have the right to use, without charge by the Association or the obligation to pay to the Association a fee or other compensation, the Community Center to be constructed by the Grantor on Lot 1, Block 17, Paramount Subdivision No. 3, for marketing of the properties within Paramount Subdivision, promotions, meetings and similar purposes related to Paramount Subdivision. The use of the Community Center by the Grantor, as provided herein, shall be scheduled with the management of the Association and shall be a priority use over other uses of the Community Center by the Association and/or the Members. The Grantor shall be responsible, promptly following the use of the Community Center, to provide all janitorial services required to leave the Community Center in a clean and orderly condition following the Grantor's use thereof. The Grantor shall, at the Grantor's cost and expense, be responsible to promptly repair any damage to the Community Center which occurs during its use thereof as authorized herein.

ARTICLE VI.

CONFLICTS

Any conflicts between the terms of the Master Declaration and the provisions of this Second Amendment shall be controlled by this Second Amendment.

ARTICLE VII.

EFFECTIVE DATE

This Second Amendment shall be effective from and after the date it is recorded in the official Records of Ada County, Idaho.



THE UNDERSIGNED HEREBY CERTIFIES that, pursuant to Section 14.02 of the Master Declaration, the Grantor holds all of the Class B votes and has cast all of said votes to approve the foregoing Second Amendment.

DATED as of the 20th day of October, 2004.

PARAMOUNT OWNERS ASSOCIATION, INC.

By *David W. Turnbull*  
DAVID W. TURNBULL, President

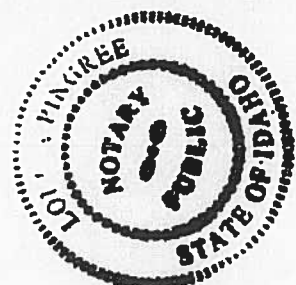
ATTEST:

*Rebecca A. Hanks*  
Rebecca A. Hanks, Secretary

STATE OF IDAHO            )  
  ) ss:  
County of Ada            )

On this 20th day of October, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID W. TURNBULL and REBECCA A. HANKS, known or identified to me to be the President and Secretary, respectively, of PARAMOUNT OWNERS ASSOCIATION, INC., an Idaho Corporation, the Corporation that executed the foregoing instrument or the persons who executed the foregoing instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



*Jessie Dief*  
Notary Public for Idaho  
Residing at Boise, Idaho  
My Commission Expires: 5/3/10

(SEAL)

8  
1  
ADA COUNTY RECORDER J. DAVID NAVARRO  
BOISE IDAHO 11/05/04 11:56 AM  
DEPUTY Vicki Allen  
RECORDED DEPOSIT OF  
Title On

3  
AMOUNT 9.00 .3



THIRD AMENDMENT TO MASTER DECLARATION  
OF  
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS  
FOR  
PARAMOUNT SUBDIVISION  
(To Annex Paramount Subdivision No. 4)

November 1, 2004

RECITALS

WHEREAS, there has been recorded by Paramount Development, Inc., an Idaho Corporation, as Grantor, a Master Declaration of Covenants, Conditions, Restrictions and Easements for Paramount Subdivision dated April 1, 2004, recorded April 21, 2004, as Instrument No. 104047957, records of Ada County, Idaho; which Master Declaration was amended by a First Amendment to Master Declaration of Covenants, Conditions, Restrictions and Easements for Paramount Subdivision dated July 30, 2004, recorded August 3, 2004 as Instrument No. 104099257, records of Ada County, Idaho; which Master Declaration was amended by a Second Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated October 20, 2004, recorded October 26, 2004 as Instrument No. 104136673, records of Ada County, Idaho (hereafter as amended "Master Declaration");

WHEREAS, the Master Declaration allows for the annexation of additional property to Paramount Subdivision, which additional property, when annexed, is brought within the provisions of the Master Declaration; and

WHEREAS, the purpose of this Third Amendment is to annex the additional property hereafter described, and upon such annexation to subject such additional property to all of the terms, covenants, conditions, restrictions and easements contained in the Master Declaration, and to supplement the Master Declaration.

ARTICLE I.

PROPERTY COVERED

The property which is covered by this Third Amendment and which shall be annexed under the Master Declaration is the real property described as follows (hereafter "Annexed Property"):

Lot 4 through and including Lot 21 of Block 6, Lot 2 through and including Lot 8 of Block 12, Lot 1 through and including Lot 8 of Block 20, Lot 1 and 2 of Block 21, according to the official plat thereof filed in Book 90 of Plats at Pages 10478 thru 10480, records of Ada County, Idaho,

which above described real property is hereafter referred to as "Annexed Property".

## ARTICLE II.

### DEFINED TERMS

Unless the context otherwise specifies or requires, the words and phrases in this Third Amendment shall have the same meaning as such words and phrases are defined in the Master Declaration.

## ARTICLE III.

### ANNEXATION AND DECLARATION

Pursuant to Section 12.01 of the Master Declaration, the Grantor hereby declares that the Annexed Property is annexed to Paramount Subdivision, and brought within the provisions of the Master Declaration, and is hereby made subject to all of the covenants, conditions, restrictions and easements of the Master Declaration.

## ARTICLE IV.

### OWNERS ASSOCIATION

As provided in Section 12.01 of the Master Declaration, upon the annexation of the Annexed Property, the Owners of the Lots within the Annexed Property shall become members of Paramount Owners Association Inc. (as defined in the Master Declaration) with all rights privileges and obligations as all other members.

## ARTICLE V.

### EFFECTIVE DATE

This Third Amendment shall be effective from and after the date it is recorded in the official Records of Ada County, Idaho.

IN WITNESS WHEREOF, the undersigned, being the Grantor under the Master Declaration, and pursuant to Section 12.01 of the Master Declaration, has hereunto executed this Third Amendment as of the date and year first above written.









**PARAMOUNT SUBDIVISION NO. 4**

**APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT**

THE SANITARY RESTRICTIONS AS REQUIRED BY IOWA CODE, TITLE 59, CHAPTER 13 HAVE BEEN SATISFIED BASED ON THE STATE OF IOWA DEPARTMENT OF ENVIRONMENTAL QUALITY (DEQ) APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS TO THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONSTRUCTED SATISFACTION OF THE SANITARY RESTRICTIONS. OTHER CONSTRUCTED SANITARY FACILITIES HAVE BEEN PROVIDED INCLUDING SHEDS FOR STORAGE OF MATERIALS, WATER OR SEWER FACILITIES HAVE SINCE BEEN CONSTRUCTED ON IF THE DEVELOPER IS QUALIFICATIONALLY CONSTRUCTING THOSE FACILITIES. IF THE DEVELOPER FAILS TO CONSTRUCT FACILITIES OR MEET THE OTHER CONDITIONS OF DEQ, THEN SANITARY RESTRICTIONS MAY BE REIMPOSED. IN ACCORDANCE WITH SECTION 59-1326, IOWA CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL AND NO CONSTRUCTION OF ANY BUILDING OR SHEDS REQUIRING RUNNING WATER OR SEWER/SEPTIC FACILITIES SHALL BE ALLOWED.



*Melba M. Hyslop*  
 CENTRAL DISTRICT HEALTH DEPARTMENT 8-20-04

**APPROVAL OF ADA COUNTY HIGHWAY DISTRICT**  
 THE FOREGOING PLAN WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 22nd DAY OF September, 2004.



CHAIRMAN JOHN

**APPROVAL OF CITY ENGINEER**  
 I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERRIAM, ADA COUNTY, IOWA, HEREBY APPROVE THIS PLAN.

*Brad R. Wilson*  
 CITY ENGINEER

**APPROVAL OF CITY COUNCIL**

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERRIAM, ADA COUNTY, IOWA, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 22nd DAY OF September, 2004, THIS PLAN WAS DULY ACCEPTED AND APPROVED.

*John B. Brown*  
 CITY CLERK, MERRIAM, IOWA

**CERTIFICATE OF COUNTY SURVEYOR**

I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, IOWA, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAN AND THAT IT COMPLES WITH THE STATE OF IOWA CODE RELATING TO PLANS AND SURVEYS.

*Deborah A. Heister*  
 Acting COUNTY SURVEYOR P.S. 5 5357  
 10-22-2004

**CERTIFICATE OF THE COUNTY TREASURER**

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IOWA, PER THE REQUIREMENTS OF I.C. 59-1326 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THIRTY (30) DAYS ONLY.

October 25, 2004  
 DATE



*Shirley S. Johnson*  
 COUNTY TREASURER

**COUNTY RECORDERS CERTIFICATE**

STATE OF IOWA }  
 COUNTY OF ADA } S.S.

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF DAVID J. WILSON IN  
 AT 5:30 HOURS P.M. OF October, 2004, ON THIS 24 DAY OF September. INSTRUMENT NO. 10415423  
 BOOK 90 OF PLANS AT PAGES 1071A THROUGH 1071B.

*DAVID J. WILSON*  
 P.L. 2-11-11

*DAVID J. WILSON*  
 COUNTY RECORDER



ADA COUNTY RECORDER J. DAVID NAVARRO  
BOISE IDAHO 07/13/05 12:34 PM  
DEPUTY Vicki Allen  
RECORDED - REQUEST OF  
Title One

AMOUNT 9.00 3



**FOURTH AMENDMENT TO MASTER DECLARATION  
OF  
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS  
FOR  
PARAMOUNT SUBDIVISION  
(To Annex Paramount Subdivision No. 5)**

**July 12, 2005**

**RECITALS**

WHEREAS, there has been recorded by Paramount Development, Inc., an Idaho Corporation, as Grantor, a Master Declaration of Covenants, Conditions, Restrictions and Easements for Paramount Subdivision dated April 1, 2004, recorded April 21, 2004, as Instrument No. 104047957, records of Ada County, Idaho; which Master Declaration was amended by a First Amendment to Master Declaration of Covenants, Conditions, Restrictions and Easements for Paramount Subdivision dated July 30, 2004, recorded August 3, 2004 as Instrument No. 104099257, records of Ada County, Idaho; which Master Declaration was amended by a Second Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated October 20, 2004, recorded October 26, 2004 as Instrument No. 104136673, records of Ada County, Idaho; which Master Declaration was amended by a Third Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated November 1, 2004, recorded November 5, 2004 as Instrument No. 104141495, records of Ada County, Idaho (hereafter as amended "Master Declaration");

WHEREAS, the Master Declaration allows for the annexation of additional property to Paramount Subdivision, which additional property, when annexed, is brought within the provisions of the Master Declaration; and

WHEREAS, the purpose of this Fourth Amendment is to annex the additional property hereafter described, and upon such annexation to subject such additional property to all of the terms, covenants, conditions, restrictions and easements contained in the Master Declaration, and to supplement the Master Declaration.

**ARTICLE I.**

**PROPERTY COVERED**

The property which is covered by this Fourth Amendment and which shall be annexed under the Master Declaration is the real property described as follows (hereafter "Annexed Property"):

Lot 9, Block 12, Lot 9 through and including Lot 16 of Block 20, Lot 3 through and including Lot 11 of Block 21, Lot 13 through and including Lot 21 of Block 21, Lot 1 through and including Lot 12 of Block 22, Lot 1 through and including Lot 8 of Block 23 according to the official plat thereof filed in Book 92 of Plats at Pages 10969 thru 10973, records of Ada County, Idaho,

which above described real property is hereafter referred to as "Annexed Property".

**ARTICLE II.**

**DEFINED TERMS**

Unless the context otherwise specifies or requires, the words and phrases in this Fourth Amendment shall have the same meaning as such words and phrases are defined in the Master Declaration.

**ARTICLE III.**

**ANNEXATION AND DECLARATION**

Pursuant to Section 12.01 of the Master Declaration, the Grantor hereby declares that the Annexed Property is annexed to Paramount Subdivision, and brought within the provisions of the Master Declaration, and is hereby made subject to all of the covenants, conditions, restrictions and easements of the Master Declaration.

**ARTICLE IV.**

**OWNERS ASSOCIATION**

As provided in Section 12.01 of the Master Declaration, upon the annexation of the Annexed Property, the Owners of the Lots within the Annexed Property shall become members of Paramount Owners Association Inc. (as defined in the Master Declaration) with all rights privileges and obligations as all other members.



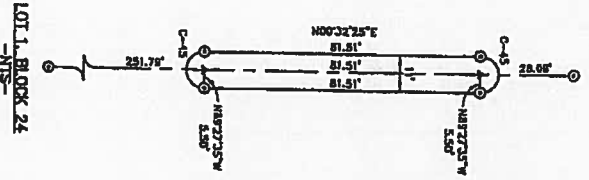
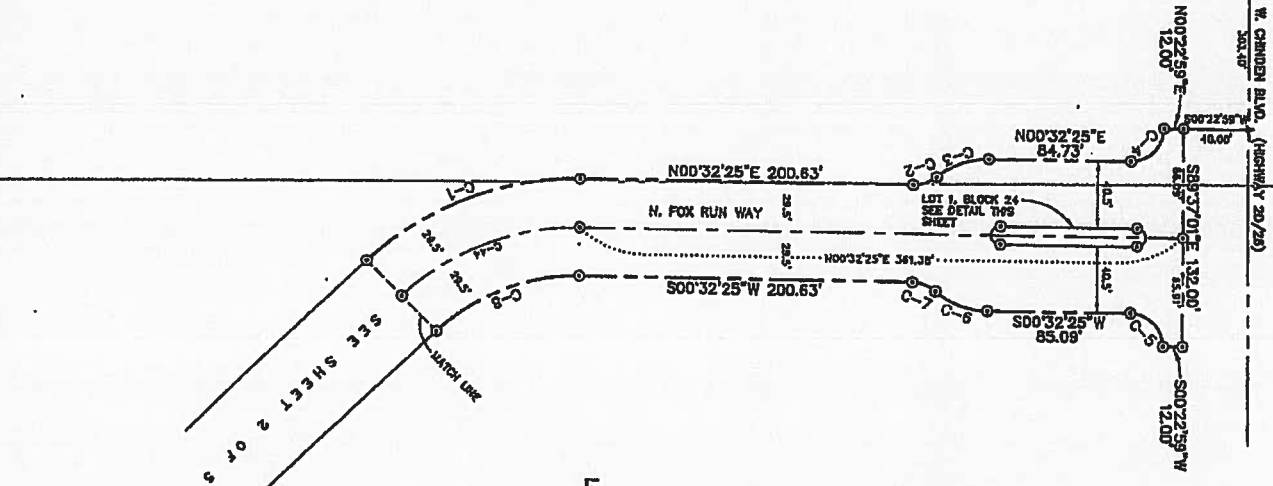




# PARAMOUNT SUBDIVISION NO. 5

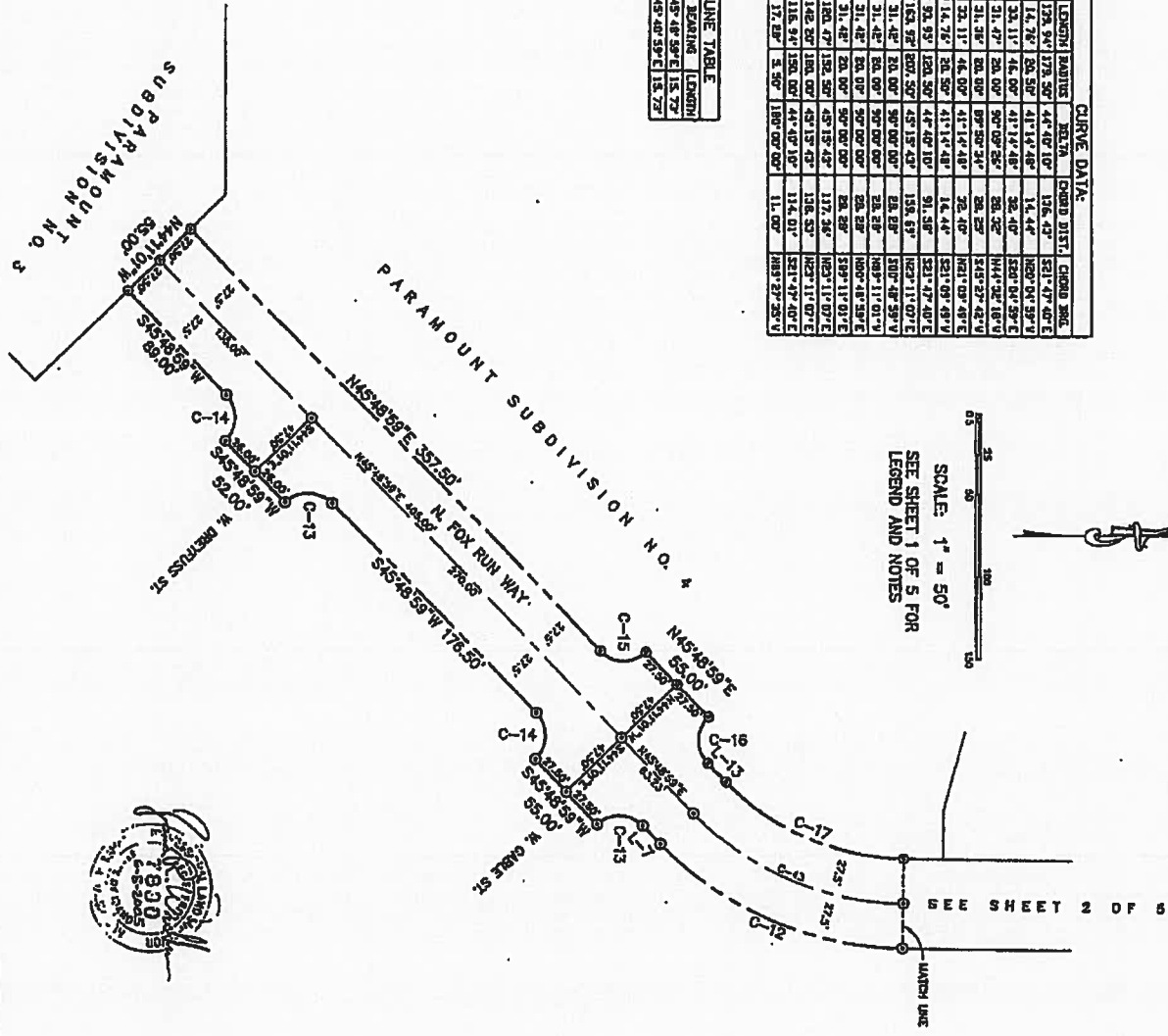
Engineering Northwest, LLC  
BOISE, IDAHO

Blk 92 B, 10971



CHANCE	LENGTH	BEARING	BEATIN	CURVE DATA	CURVE DIST.	CURVE ANG.
C-1	178.94'	S80°37'01"E	44°40'10"	178.94'	178.94'	178.94'
C-2	14.76'	S80.50'	41°14'48"	14.44'	180°04'59"E	14.44'
C-3	33.11'	S48.00'	41°14'48"	32.40'	180°04'59"E	32.40'
C-4	31.47'	S80.00'	50°09'56"	30.32'	184°32'18"U	30.32'
C-5	31.36'	S80.00'	09°59'24"	30.22'	145°32'42"U	30.22'
C-6	23.11'	S48.00'	41°14'48"	22.40'	181°02'48"E	22.40'
C-7	14.76'	S80.50'	41°14'48"	14.44'	180°04'59"E	14.44'
C-8	51.93'	S80.50'	44°40'10"	51.93'	180°04'59"E	51.93'
C-9	183.92'	S80.50'	45°15'43"	183.92'	180°04'59"E	183.92'
C-10	31.48'	S80.00'	50°09'56"	30.22'	180°04'59"E	30.22'
C-11	31.48'	S80.00'	50°09'56"	30.22'	180°04'59"E	30.22'
C-12	180.47'	S80.50'	45°15'43"	177.34'	180°04'59"E	177.34'
C-13	148.20'	S80.00'	44°40'10"	148.20'	180°04'59"E	148.20'
C-14	116.94'	S80.00'	44°40'10"	114.00'	180°04'59"E	114.00'
C-15	17.88'	S.50'	180°04'59"	17.88'	180°04'59"E	17.88'

LINE	BEARING	LENGTH
L-7	N45°48'59"E	15.72'
L-13	N45°48'59"E	15.72'









PARAMOUNT SUBDIVISION NO. 5

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT  
 SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY RESCIND ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE  
 COUNTY RECORDER ON HIS AGENT LISTING THE CONDITIONS OF APPROVAL.



*Melba M. Heberlein*  
 CENTRAL DISTRICT HEALTH DEPARTMENT 01-06-05

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT  
 THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS  
 ON THE 18<sup>TH</sup> DAY OF MAY 2005.

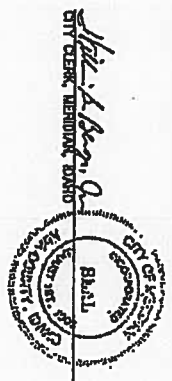


*John W. Stone*  
 CHAIRMAN ASHD

APPROVAL OF CITY ENGINEER  
 I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERRIMAN, ADA COUNTY, DAKOTA, HEREBY APPROVE THIS PLAT.

*Ernest R. Williams*  
 CITY ENGINEER

APPROVAL OF CITY COUNCIL  
 I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERRIMAN, ADA COUNTY, DAKOTA, DO HEREBY CERTIFY THAT AT  
 A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 13<sup>TH</sup> DAY OF MAY, 2005, THIS PLAT WAS  
 PASSED AND APPROVED.



*John A. Berg, Jr.*  
 CITY CLERK, MERRIMAN, DAKOTA

CERTIFICATE OF COUNTY SURVEYOR  
 I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, DAKOTA, DO HEREBY CERTIFY THAT I HAVE CHECKED  
 THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF DAKOTA CODE RELATIVE TO PLATS AND SURVEYS.



*John E. Hinkle*  
 COUNTY SURVEYOR 05-19-05

CERTIFICATE OF THE COUNTY TREASURER  
 I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF DAKOTA, PER THE REQUIREMENTS  
 OF L.C. 50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY TAX DUES FOR  
 THIS SUBDIVISION INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT  
 THIRTY (30) DAYS ONLY.



*Ernest R. Williams*  
 COUNTY TREASURER

COUNTY RECORDER'S CERTIFICATE  
 STATE OF DAKOTA } S.S.  
 COUNTY OF ADA }

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF *Ernest R. Williams* Notary Public  
 AT 10 MINUTES PAST 10 O'CLOCK A.M. ON THIS 13<sup>TH</sup> DAY OF MAY, 2005.  
 BOOK 92 OF PLATS AT PAGES 10964 THROUGH 10971. INSTRUMENT NO. 1000050433  
*John A. Berg, Jr.* Notary  
 Fee: \$26.-  
*David M. Brown* Ex-Officio Recorder

171

ADA COUNTY RECORDER J. DAVID NAVARRO  
BOISE IDAHO 07/27/05 04:45 PM  
DEPUTY Bonnie Oberblittig  
RECORDED - REQUEST OF  
Title One

AMOUNT 9.00 3



105103178

**FIFTH AMENDMENT TO MASTER DECLARATION  
OF  
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS  
FOR  
PARAMOUNT SUBDIVISION  
(to annex Lot 1, Block 24 Paramount Subdivision No. 5)**

**July 25, 2005**

**RECITALS**

WHEREAS, there has been recorded by Paramount Development, Inc., an Idaho Corporation, as Grantor, a Master Declaration of Covenants, Conditions, Restrictions and Easements for Paramount Subdivision dated April 1, 2004, recorded April 21, 2004, as Instrument No. 104047957, records of Ada County, Idaho; which Master Declaration was amended by a First Amendment to Master Declaration of Covenants, Conditions, Restrictions and Easements for Paramount Subdivision dated July 30, 2004, recorded August 3, 2004 as Instrument No. 104099257, records of Ada County, Idaho; which Master Declaration was amended by a Second Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated October 20, 2004, recorded October 26, 2004 as Instrument No. 104136673, records of Ada County, Idaho; which Master Declaration was amended by a Third Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated November 1, 2004, recorded November 5, 2004 as Instrument No. 104141495, records of Ada County, Idaho; which Master Declaration was amended by a Fourth Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated July 12, 2005, recorded July 13, 2005 as Instrument No. 105094378, records of Ada County, Idaho (hereafter as amended "Master Declaration");

WHEREAS, the Master Declaration allows for the annexation of additional property to Paramount Subdivision, which additional property, when annexed, is brought within the provisions of the Master Declaration; and

WHEREAS, the purpose of this Fifth Amendment is to annex the additional property hereafter described, and upon such annexation to subject such additional property to all of the terms, covenants, conditions, restrictions and easements contained in the Master Declaration, and to supplement the Master Declaration.

**ARTICLE I.**

**PROPERTY COVERED**

The property which is covered by this Fifth Amendment and which shall be annexed under the Master Declaration is the real property described as follows (hereafter "Annexed Property"):

**Lot 1, Block 24 according to the official plat thereof filed in Book 92 of Plats at Pages 10969 thru 10973, records of Ada County, Idaho,**

which above described real property is hereafter referred to as "Annexed Property".

**ARTICLE II.**

**DEFINED TERMS**

Unless the context otherwise specifies or requires, the words and phrases in this Fifth Amendment shall have the same meaning as such words and phrases are defined in the Master Declaration.

**ARTICLE III.**

**ANNEXATION AND DECLARATION**

Pursuant to Section 12.01 of the Master Declaration, the Grantor hereby declares that the Annexed Property is annexed to Paramount Subdivision, and brought within the provisions of the Master Declaration, and is hereby made subject to all of the covenants, conditions, restrictions and easements of the Master Declaration.

**ARTICLE IV.**

**OWNERS ASSOCIATION**

As provided in Section 12.01 of the Master Declaration, upon the annexation of the Annexed Property, the Owners of the Lots within the Annexed Property shall become members of Paramount Owners Association Inc. (as defined in the Master Declaration) with all rights privileges and obligations as all other members.



ADA COUNTY RECORDER J. DAVID NAVARRO  
BOISE IDAHO 08/04/05 04:33 PM  
DEPUTY Bonnie Oberbillig  
RECORDED - REQUEST OF  
Title One

AMOUNT 9.00 3



**SIXTH AMENDMENT TO MASTER DECLARATION  
OF  
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS  
FOR  
PARAMOUNT SUBDIVISION  
(To Annex Paramount Subdivision No. 6)**

**August 4, 2005**

**RECITALS**

WHEREAS, there has been recorded by Paramount Development, Inc., an Idaho Corporation, as Grantor, a Master Declaration of Covenants, Conditions, Restrictions and Easements for Paramount Subdivision dated April 1, 2004, recorded April 21, 2004, as Instrument No. 104047957, records of Ada County, Idaho; which Master Declaration was amended by a First Amendment to Master Declaration of Covenants, Conditions, Restrictions and Easements for Paramount Subdivision dated July 30, 2004, recorded August 3, 2004 as Instrument No. 104099257, records of Ada County, Idaho; which Master Declaration was amended by a Second Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated October 20, 2004, recorded October 26, 2004 as Instrument No. 104136673, records of Ada County, Idaho; which Master Declaration was amended by a Third Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated November 1, 2004, recorded November 5, 2004 as Instrument No. 104141495, records of Ada County, Idaho; which Master Declaration was amended by a Fourth Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated July 12, 2005, recorded July 13, 2005 as Instrument No. 105094378, records of Ada County, Idaho; which Master Declaration was amended by a Fifth Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated July 25, 2005, recorded July 27, 2005 as Instrument No. 105103178, records of Ada County, Idaho; (hereafter as amended "Master Declaration");

WHEREAS, the Master Declaration allows for the annexation of additional property to Paramount Subdivision, which additional property, when annexed, is brought within the provisions of the Master Declaration; and

WHEREAS, the purpose of this Sixth Amendment is to annex the additional property hereafter described, and upon such annexation to subject such additional property to all of the terms, covenants, conditions, restrictions and easements contained in the Master Declaration, and to supplement the Master Declaration.

## **ARTICLE I.**

### **PROPERTY COVERED**

The property which is covered by this Sixth Amendment and which shall be annexed under the Master Declaration is the real property described as follows (hereafter "Annexed Property"):

Lot 37 through and including Lot 44 of Block 8; Lot 46 through and including Lot 56 of Block 8; Lot 2 through and including Lot 4 of Block 15, Lot 1 through and including Lot 10 of Block 25, Lot 1 of Block 26 PARAMOUNT SUBDIVISION NO. 6 according to the official plat thereof filed in Book 92 of Plats at Pages 11033 thru 11035, records of Ada County, Idaho,

which above described real property is hereafter referred to as "Annexed Property".

## **ARTICLE II.**

### **DEFINED TERMS**

Unless the context otherwise specifies or requires, the words and phrases in this Sixth Amendment shall have the same meaning as such words and phrases are defined in the Master Declaration.

## **ARTICLE III.**

### **ANNEXATION AND DECLARATION**

Pursuant to Section 12.01 of the Master Declaration, the Grantor hereby declares that the Annexed Property is annexed to Paramount Subdivision, and brought within the provisions of the Master Declaration, and is hereby made subject to all of the covenants, conditions, restrictions and easements of the Master Declaration.

## **ARTICLE IV.**

### **OWNERS ASSOCIATION**

As provided in Section 12.01 of the Master Declaration, upon the annexation of the Annexed Property, the Owners of the Lots within the Annexed Property shall become members of Paramount Owners Association Inc. (as defined in the Master Declaration) with all rights privileges and obligations as all other members.







IP AMMOUNT SUBDIVISION NO. 6

CERTIFICATE OF OWNERS

HOLD ALL MEN BY THESE PRESENTS, THAT THE PARAMOUNT DEVELOPMENT INC, AN DAVID CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE REAL PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE NE 1/4 OF THE SW 1/4 OF SECTION 21, T. 4 N., R. 1 W., BLK. HERBANY, ADA COUNTY, DAHA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 21, 24, 25 AND 26 OF SAID T. 4 N., R. 1 W.; THENCE SOUTH 67°21'5" WEST, 3452.18 FEET TO THE SECTION LINE COMMON TO SAID SECTIONS 25 AND 26 TO THE 1/4 SECTION CORNER COMMON TO SAID SECTIONS 25 AND 26;

THENCE LEAVING SAID SECTION LINE, SOUTH 67°27'0" EAST, 1524.81 FEET ON THE EAST-WEST LINE-SECTION LINE OF SAID SECTION 25 TO THE SOUTHWEST CORNER OF PARAMOUNT SUBDIVISION NO. 1, AS SAID IS SHOWN ON THE PLAT THEREOF RECORDED IN BOOK 88 OF PLATS AT PAGE 1082 OF ADA COUNTY RECORDS; TO SAID POINT AT SAID CORNER OF THE SOUTHWEST CORNER OF SAID SECTION 25 AND SAID SECTION 26;

THENCE LEAVING SAID SECTION LINE, SOUTH 67°27'0" EAST, 1524.81 FEET ON THE EAST-WEST LINE-SECTION LINE OF SAID SECTION 25 TO THE SOUTHWEST CORNER OF PARAMOUNT SUBDIVISION NO. 1, AS SAID IS SHOWN ON THE PLAT THEREOF RECORDED IN BOOK 88 OF PLATS AT PAGE 1082 OF ADA COUNTY RECORDS; TO SAID POINT AT SAID CORNER OF THE SOUTHWEST CORNER OF SAID SECTION 25 AND SAID SECTION 26;

THENCE ON THE SOUTHWEST BOUNDARY LINE OF SAID PARAMOUNT SUBDIVISION NO. 1 FOR THE FOLLOWING COURSES AND DISTANCES:

THENCE SOUTH 47°34'10" EAST, 202.27 FEET;

THENCE SOUTH 47°34'10" EAST, 32.00 FEET;

THENCE SOUTH 45°31'5" EAST, 80.00 FEET TO THE SOUTHWEST CORNER OF SAID PARAMOUNT SUBDIVISION NO. 2;

THENCE LEAVING THE SOUTHWEST BOUNDARY LINE OF SAID PARAMOUNT SUBDIVISION NO. 1, SOUTH 47°32'22" EAST, 41.2 FEET;

THENCE SOUTH 60°42'37" WEST, 174.14 FEET TO A POINT OF CURVE;

THENCE 23.88 FEET ON THE ARC OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 31.00 FEET, A CENTRAL ANGLE OF 152°34'40" AND A CHORD DISTANCE OF 32.57 FEET WHICH BEGINS SOUTH 68°28'0" EAST;

THENCE SOUTH 42°27'15" WEST, 32.00 FEET;

THENCE SOUTH 60°42'37" WEST, 107.23 FEET;

THENCE NORTH 68°31'37" WEST, 24.00 FEET;

THENCE SOUTH 60°42'37" WEST, 114.00 FEET TO A POINT ON THE EAST-WEST 1/16 TH SECTION LINE OF SAID SW 1/4 OF SECTION 24;

THENCE NORTH 67°32'37" WEST, 20.00 FEET ON SAID EAST-WEST 1/16 TH SECTION LINE TO THE SOUTHWEST CORNER OF THE 64.00 ACRE PARCEL, OF LAND AS SHOWN ON RECORDS OF SAID COUNTY RECORDS;

THENCE NORTH 67°32'37" WEST, 20.00 FEET TO THE POINT OF BEGINNING OF SAID 64.00 ACRE PARCEL, AS SHOWN ON RECORDS OF SAID COUNTY RECORDS;

THENCE NORTH 67°32'37" WEST, 20.00 FEET TO THE POINT OF BEGINNING OF SAID 64.00 ACRE PARCEL, AS SHOWN ON RECORDS OF SAID COUNTY RECORDS;

THENCE NORTH 67°32'37" WEST, 20.00 FEET TO THE POINT OF BEGINNING OF SAID 64.00 ACRE PARCEL, AS SHOWN ON RECORDS OF SAID COUNTY RECORDS;

THENCE NORTH 67°32'37" WEST, 20.00 FEET TO THE POINT OF BEGINNING OF SAID 64.00 ACRE PARCEL, AS SHOWN ON RECORDS OF SAID COUNTY RECORDS;

THENCE NORTH 67°32'37" WEST, 20.00 FEET TO THE POINT OF BEGINNING OF SAID 64.00 ACRE PARCEL, AS SHOWN ON RECORDS OF SAID COUNTY RECORDS;

THENCE NORTH 67°32'37" WEST, 20.00 FEET TO THE POINT OF BEGINNING OF SAID 64.00 ACRE PARCEL, AS SHOWN ON RECORDS OF SAID COUNTY RECORDS;

THENCE NORTH 67°32'37" WEST, 20.00 FEET TO THE POINT OF BEGINNING OF SAID 64.00 ACRE PARCEL, AS SHOWN ON RECORDS OF SAID COUNTY RECORDS;

THENCE NORTH 67°32'37" WEST, 20.00 FEET TO THE POINT OF BEGINNING OF SAID 64.00 ACRE PARCEL, AS SHOWN ON RECORDS OF SAID COUNTY RECORDS;

THENCE NORTH 67°32'37" WEST, 20.00 FEET TO THE POINT OF BEGINNING OF SAID 64.00 ACRE PARCEL, AS SHOWN ON RECORDS OF SAID COUNTY RECORDS;

THENCE NORTH 67°32'37" WEST, 20.00 FEET TO THE POINT OF BEGINNING OF SAID 64.00 ACRE PARCEL, AS SHOWN ON RECORDS OF SAID COUNTY RECORDS;

THENCE NORTH 67°32'37" WEST, 20.00 FEET TO THE POINT OF BEGINNING OF SAID 64.00 ACRE PARCEL, AS SHOWN ON RECORDS OF SAID COUNTY RECORDS;

THENCE NORTH 67°32'37" WEST, 20.00 FEET TO THE POINT OF BEGINNING OF SAID 64.00 ACRE PARCEL, AS SHOWN ON RECORDS OF SAID COUNTY RECORDS;

THENCE NORTH 67°32'37" WEST, 20.00 FEET TO THE POINT OF BEGINNING OF SAID 64.00 ACRE PARCEL, AS SHOWN ON RECORDS OF SAID COUNTY RECORDS;

THENCE NORTH 67°32'37" WEST, 20.00 FEET TO THE POINT OF BEGINNING OF SAID 64.00 ACRE PARCEL, AS SHOWN ON RECORDS OF SAID COUNTY RECORDS;

CERTIFICATE OF SURVEYOR  
I, JAMES R. WASHBURN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMANCE WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

JAMES R. WASHBURN  
DAVID NO. 7880



ACKNOWLEDGEMENT

STATE OF IDAHO }  
COUNTY OF ADA } S.S.  
ON THIS 15th DAY OF April, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID W. TURNBULL, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF PARAMOUNT DEVELOPMENT INC., AN DAVID CORPORATION, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

BY:   
REBECCA A. HANKS  
NOTARY PUBLIC  
RESIDING IN BOISE, IDAHO



PARAMOUNT DEVELOPMENT INC., AN DAVID CORPORATION

BY:   
DAVID W. TURNBULL  
PRESIDENT

PAID AMOUNT SUBDIVISION NO. 6

BK 92 Pg 11035

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT  
THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 27TH DAY OF MARCH, 2005, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



*Melissa McHugh Reilly*  
CENTRAL DISTRICT HEALTH DEPARTMENT 01-20-05

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT  
THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 27th DAY OF JUNE, 2005.



*John W. Frank*  
CHAIRMAN

APPROVAL OF CITY ENGINEER  
I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

*Paul R. Webster*  
CITY ENGINEER

APPROVAL OF CITY COUNCIL  
I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 27TH DAY OF MARCH, 2005, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



*John A. Berg*  
CITY CLERK, MERIDIAN, IDAHO

CERTIFICATE OF COUNTY SURVEYOR  
I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLES WITH THE STATE OF IDAHO CODE RELATIVE TO PLATS AND SURVEYS.



*John E. Smith*  
COUNTY SURVEYOR

CERTIFICATE OF THE COUNTY TREASURER  
I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF THE 50-1208 DO HEREBY CERTIFY THAT ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE YEAR ENDING IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.




*Stephanie Taylor*  
COUNTY TREASURER  
*Angela Smayda, Deputy*

COUNTY RECORDER'S CERTIFICATE  
STATE OF IDAHO }  
COUNTY OF ADA } SS.  
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF *Engineering North West* AT *10* O'CLOCK *P* M. ON THIS *27* DAY OF *MARCH* IN BOOK *92* OF PLATS AT PAGES *11031* THROUGH *11037*. INSTRUMENT NO. *105707025*

*David Morrison*  
EX-OFFICIO RECORDER  
Fee: \$16.-

ADA COUNTY RECORDER J. DAVID NAVARRO      AMOUNT 9.00      3  
 BOISE IDAHO 09/27/05 04:23 PM  
 DEPUTY Bonnie Oberbillig  
 RECORDED - REQUEST OF  
 Title One



105142788

**SEVENTH AMENDMENT TO MASTER DECLARATION  
 OF  
 COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS  
 FOR  
 PARAMOUNT SUBDIVISION  
 (To Annex Paramount Subdivision No. 7)**

September 23, 2005

RECITALS

WHEREAS, there has been recorded by Paramount Development, Inc., an Idaho Corporation, as Grantor, a Master Declaration of Covenants, Conditions, Restrictions and Easements for Paramount Subdivision dated April 1, 2004, recorded April 21, 2004, as Instrument No. 104047957, records of Ada County, Idaho; which Master Declaration was amended by a First Amendment to Master Declaration of Covenants, Conditions, Restrictions and Easements for Paramount Subdivision dated July 30, 2004, recorded August 3, 2004 as Instrument No. 104099257, records of Ada County, Idaho; which Master Declaration was amended by a Second Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated October 20, 2004, recorded October 26, 2004 as Instrument No. 104136673, records of Ada County, Idaho; which Master Declaration was amended by a Third Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated November 1, 2004, recorded November 5, 2004 as Instrument No. 104141495, records of Ada County, Idaho; which Master Declaration was amended by a Fourth Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated July 12, 2005, recorded July 13, 2005 as Instrument No. 105094378, records of Ada County, Idaho; which Master Declaration was amended by a Fifth Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated July 25, 2005, recorded July 27, 2005 as Instrument No. 105103178, records of Ada County, Idaho; which Master Declaration was amended by a Sixty Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated August 4, 2005, recorded August 4, 2005 as Instrument No. 105108620, records of Ada County, Idaho; (hereafter as amended "Master Declaration");

WHEREAS, the Master Declaration allows for the annexation of additional property to Paramount Subdivision, which additional property, when annexed, is brought within the provisions of the Master Declaration; and

WHEREAS, the purpose of this Seventh Amendment is to annex the additional property hereafter described, and upon such annexation to subject such additional property to all of the

terms, covenants, conditions, restrictions and easements contained in the Master Declaration, and to supplement the Master Declaration.

## ARTICLE I.

### PROPERTY COVERED

The property which is covered by this Seventh Amendment and which shall be annexed under the Master Declaration is the real property described as follows (hereafter "Annexed Property"):

Lot 16 through and including Lot 19 of Block 4; Lot 14 through and including Lot 24 of Block 11; Lot 10 through and including Lot 16 of Block 12; Lot 9 through and including Lot 15 of Block 23; Lot 1 through and including Lot 11 of Block 27, PARAMOUNT SUBDIVISION NO. 7 according to the official plat thereof filed in Book 93 of Plats at Pages 11178 thru 11180, records of Ada County, Idaho,

which above described real property is hereafter referred to as "Annexed Property".

## ARTICLE II.

### DEFINED TERMS

Unless the context otherwise specifies or requires, the words and phrases in this Seventh Amendment shall have the same meaning as such words and phrases are defined in the Master Declaration.

## ARTICLE III.

### ANNEXATION AND DECLARATION

Pursuant to Section 12.01 of the Master Declaration, the Grantor hereby declares that the Annexed Property is annexed to Paramount Subdivision, and brought within the provisions of the Master Declaration, and is hereby made subject to all of the covenants, conditions, restrictions and easements of the Master Declaration.

## ARTICLE IV.

### OWNERS ASSOCIATION

As provided in Section 12.01 of the Master Declaration, upon the annexation of the Annexed Property, the Owners of the Lots within the Annexed Property shall become members

of Paramount Owners Association Inc. (as defined in the Master Declaration) with all rights privileges and obligations as all other members.

**ARTICLE V.**

**EFFECTIVE DATE**

This Seventh Amendment shall be effective from and after the date it is recorded in the official Records of Ada County, Idaho.

IN WITNESS WHEREOF, the undersigned, being the Grantor under the Master Declaration, and pursuant to Section 12.01 of the Master Declaration, has hereunto executed this Seventh Amendment as of the date and year first above written.

**GRANTOR:**

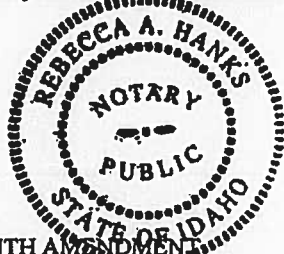
**PARAMOUNT DEVELOPMENT, INC.**

By: *David W. Turnbull*  
David W. Turnbull, President

STATE OF IDAHO )  
                          ) ss:  
County of Ada     )

On this 2<sup>th</sup> day of September, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID W. TURNBULL, known or identified to me to be the President of PARAMOUNT DEVELOPMENT, INC., an Idaho Corporation, the Corporation that executed the foregoing instrument or the person who executed the foregoing instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



*Rebecca A. Hanks*  
Notary Public for Idaho  
Residing at: Meridian, Idaho  
My Commission Expires: 10/6/2005







**PARAMOUNT SUBDIVISION NO. 7**

**CERTIFICATE OF OWNERS**  
 KNOW ALL MEN BY THESE PRESENTS, THAT THE PARAMOUNT DEVELOPMENT, INC., AN IDAHO CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE REAL PROPERTY DESCRIBED AS FOLLOWS:

A PORTION OF LAND LOCATED IN THE S 1/2 OF THE NW 1/4 OF SECTION 25, T. 4 N., R. 1 W., SAL. MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE SECTION CORNER COORDINATE TO SECTIONS 23, 24, 25 AND 26 OF SAID T. 4 N., R. 1 W.;  
 THENCE SOUTH 08°21'48" WEST, 1320.00 FEET ON THE SECTION LINE CALLED TO SAID SECTIONS 23 AND 26 TO THE NORTH 1/4TH SECTION CORNER COORDINATE TO SAID SECTIONS 23 AND 26;  
 THENCE LEAVING SAID SECTION LINE SOUTH 89°21'27" EAST, 782.00 FEET ON THE SECTION LINE OF THE N 1/2 OF THE NW 1/4 OF SAID SECTION 25 TO THE REAL POINT OF BEGINNING;  
 THENCE CONTINUING SOUTH 89°21'27" EAST, 142.44 FEET ON THE SECTIONARY BOUNDARY LINE OF THE S 1/2 OF THE NW 1/4 OF SAID SECTION 25 TO THE REAL POINT OF BEGINNING;  
 THENCE LEAVING SAID SECTIONARY BOUNDARY LINE OF THE S 1/2 OF THE NW 1/4 OF SAID SECTION 25 TO THE REAL POINT OF BEGINNING, THE FOLLOWING COURSES AND DISTANCES:  
 THENCE NORTH 07°28'12" WEST, 115.41 FEET;  
 THENCE NORTH 07°21'48" WEST, 7.18 FEET;  
 THENCE SOUTH 08°21'48" WEST, 172.00 FEET TO A POINT ON THE NORTHERLY BOUNDARY LINE OF PARAMOUNT SUBDIVISION NO. 4, AS SAID IN BOOK 1 OF SAID PARAMOUNT SUBDIVISION NO. 4;  
 THENCE LEAVING THE WESTERLY BOUNDARY LINE OF SAID PARAMOUNT SUBDIVISION NO. 4, NORTH 07°21'48" WEST, 320.00 FEET ON THE NORTHERLY BOUNDARY LINE OF SAID PARAMOUNT SUBDIVISION NO. 4;  
 THENCE NORTH 84°47'00" WEST, 181.50 FEET TO THE NORTHWEST CORNER OF SAID PARAMOUNT SUBDIVISION NO. 4, SAID POINT ALSO BEING THE NORTHWEST CORNER OF PARAMOUNT SUBDIVISION NO. 2, AS SAID IN BOOK 1 OF SAID PARAMOUNT SUBDIVISION NO. 2, AS SAID IN PAGE 10181 OF ADA COUNTY RECORDS;  
 THENCE ON THE NORTHERLY BOUNDARY LINE OF SAID PARAMOUNT SUBDIVISION NO. 2 FOR THE FOLLOWING COURSES AND DISTANCES:  
 THENCE NORTH 07°21'48" WEST, 1320.00 FEET;  
 THENCE SOUTH 08°21'48" WEST, 5.00 FEET;  
 THENCE NORTH 07°21'48" WEST, 914.82 FEET;  
 THENCE SOUTH 08°21'48" WEST, 25.00 FEET;  
 THENCE NORTH 08°21'48" WEST, 1184.00 FEET TO THE NORTHWEST CORNER OF SAID PARAMOUNT SUBDIVISION NO. 2;  
 THENCE LEAVING SAID PARAMOUNT SUBDIVISION NO. 2, NORTH 07°25'15" EAST, 297.83 FEET TO THE REAL POINT OF BEGINNING, SAID PORTION CONTAINS 10.49 ACRES MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAY AND TO RESERVE TO THE PUBLIC THE RIGHT TO USE SAID PLAY AND THE ESSENCIALS AS SHOWN ON THIS PLAY ARE NOT DEDICATED TO THE PUBLIC. HOWEVER, THE RIGHT TO USE SAID ESSENCIALS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAY AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID ESSENCIALS. ALL LOTS WITHIN THIS PLAY WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF MERIDIAN, AND THE CITY OF MERIDIAN HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS WITHIN THIS SUBDIVISION.

PARAMOUNT DEVELOPMENT, INC., AN IDAHO CORPORATION

BY: *David R. Turnbull*  
 DAVID R. TURNBULL, PRESIDENT

**CERTIFICATE OF SURVEYOR**  
 I, JAMES R. WASHINGTON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO AND THAT THIS PLAY AS DESCRIBED IN THE CERTIFICATE OF OWNERS WAS DRAWN FROM A FIELD SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCOMPANIED BY MEASUREMENTS AND CALCULATIONS AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

JAMES R. WASHINGTON  
 7880  
 IDAHO NO. 7880

**ACKNOWLEDGEMENT**  
 STATE OF IDAHO )  
 COUNTY OF ADA ) S.S.  
 ON THIS 22nd DAY OF April, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED David R. Turnbull, known or identified to me to be the President of Paramount Development, Inc., an Idaho Corporation, and acknowledged to me that he executed the within instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.  
 IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

*David R. Turnbull*  
 BY COMMISSIONER CLERK  
  
*Rebecca A. Rank*  
 NOTARY PUBLIC FOR IDAHO  
 RESIDING IN BOISE, IDAHO

BL 93 PG 11129

PARAMOUNT SUBDIVISION NO. 7

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT  
THE SANITARY RESTRICTIONS OF THIS PLAN ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL.



*M. A. ...*  
CENTRAL DISTRICT HEALTH DEPARTMENT

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT  
THE FOREGOING PLAN WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 20th DAY OF NOVEMBER, 2005.

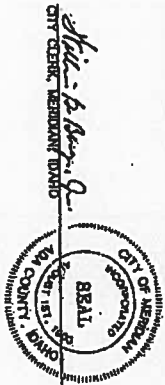


*Wendy R. ...*  
CHAIRMAN

APPROVAL OF CITY ENGINEER  
I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAN.

*[Signature]*  
CITY ENGINEER

APPROVAL OF CITY COUNCIL  
I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 17 DAY OF NOVEMBER, 2005, THIS PLAN WAS DULY ACCEPTED AND APPROVED.



*Shirley ...*  
CITY CLERK, MERIDIAN IDAHO

CERTIFICATE OF COUNTY SURVEYOR  
I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAN AND THAT IT COMPLETES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



*John ...*  
COUNTY SURVEYOR 9/22/05

CERTIFICATE OF THE COUNTY TREASURER  
I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF IDAHO, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 30-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBMISSION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.



*Christina ...*  
COUNTY TREASURER

DATE 9-23-05

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO }  
COUNTY OF ADA } S.S.

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF *[Signature]* IN  
AT 11:00 O'CLOCK, P.M., ON THIS DAY OF NOVEMBER, 2005, IN  
BOOK 1179E OF PLATS AT PAGES 1179E THROUGH 1180E. INSTRUMENT NO. 10130501

*[Signature]*  
REC'D

*[Signature]*  
COUNTY RECORDER

Fee: \$16.00

8K 95 PG 11.50

**EIGHTH AMENDMENT TO MASTER DECLARATION  
OF  
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS  
FOR  
PARAMOUNT SUBDIVISION  
(To Annex Paramount Subdivision No. 8)**

November 1, 2005

**RECITALS**

WHEREAS, there has been recorded by Paramount Development, Inc., an Idaho Corporation, as Grantor, a Master Declaration of Covenants, Conditions, Restrictions and Easements for Paramount Subdivision dated April 1, 2004, recorded April 21, 2004, as Instrument No. 104047957, records of Ada County, Idaho; which Master Declaration was amended by a First Amendment to Master Declaration of Covenants, Conditions, Restrictions and Easements for Paramount Subdivision dated July 30, 2004, recorded August 3, 2004 as Instrument No. 104099257, records of Ada County, Idaho; which Master Declaration was amended by a Second Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated October 20, 2004, recorded October 26, 2004 as Instrument No. 104136673, records of Ada County, Idaho; which Master Declaration was amended by a Third Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated November 1, 2004, recorded November 5, 2004 as Instrument No. 104141495, records of Ada County, Idaho; which Master Declaration was amended by a Fourth Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated July 12, 2005, recorded July 13, 2005 as Instrument No. 105094378, records of Ada County, Idaho; which Master Declaration was amended by a Fifth Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated July 25, 2005, recorded July 27, 2005 as Instrument No. 105103178, records of Ada County, Idaho; which Master Declaration was amended by a Sixth Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated August 4, 2005, recorded August 4, 2005 as Instrument No. 105108620, records of Ada County, Idaho; which Master Declaration was amended by a Seventh Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated September 23, 2005, recorded September 27, 2005 as Instrument No. 105142788, records of Ada County, Idaho; (hereafter as amended "Master Declaration");

WHEREAS, the Master Declaration allows for the annexation of additional property to Paramount Subdivision, which additional property, when annexed, is brought within the provisions of the Master Declaration; and

WHEREAS, the purpose of this Eighth Amendment is to annex the additional property hereafter described, and upon such annexation to subject such additional property to all of the terms, covenants, conditions, restrictions and easements contained in the Master Declaration, and to supplement the Master Declaration.

## ARTICLE I.

### PROPERTY COVERED

The property which is covered by this Eighth Amendment and which shall be annexed under the Master Declaration is the real property described as follows (hereafter "Annexed Property"):

Lots 2 through and including Lot 14 of Block 19 of PARAMOUNT SUBDIVISION NO. 8 according to the official plat thereof filed in Book 93 of Plats at Pages 11258 thru 11260, records of Ada County, Idaho,

which above described real property is hereafter referred to as "Annexed Property".

## ARTICLE II.

### DEFINED TERMS

Unless the context otherwise specifies or requires, the words and phrases in this Eighth Amendment shall have the same meaning as such words and phrases are defined in the Master Declaration.

## ARTICLE III.

### ANNEXATION AND DECLARATION

Pursuant to Section 12.01 of the Master Declaration, the Grantor hereby declares that the Annexed Property is annexed to Paramount Subdivision, and brought within the provisions of the Master Declaration, and is hereby made subject to all of the covenants, conditions, restrictions and easements of the Master Declaration.

## ARTICLE IV.

### OWNERS ASSOCIATION

As provided in Section 12.01 of the Master Declaration, upon the annexation of the Annexed Property, the Owners of the Lots within the Annexed Property shall become members



**PLAT SHOWING**  
**PARAMOUNT SUBDIVISION NO. 8**  
 LOCATED IN THE SW 1/4 OF THE NE 1/4 OF SECTION 25, T.4N., R.1W., B.M.  
 MERIDIAN, ADA COUNTY, IDAHO

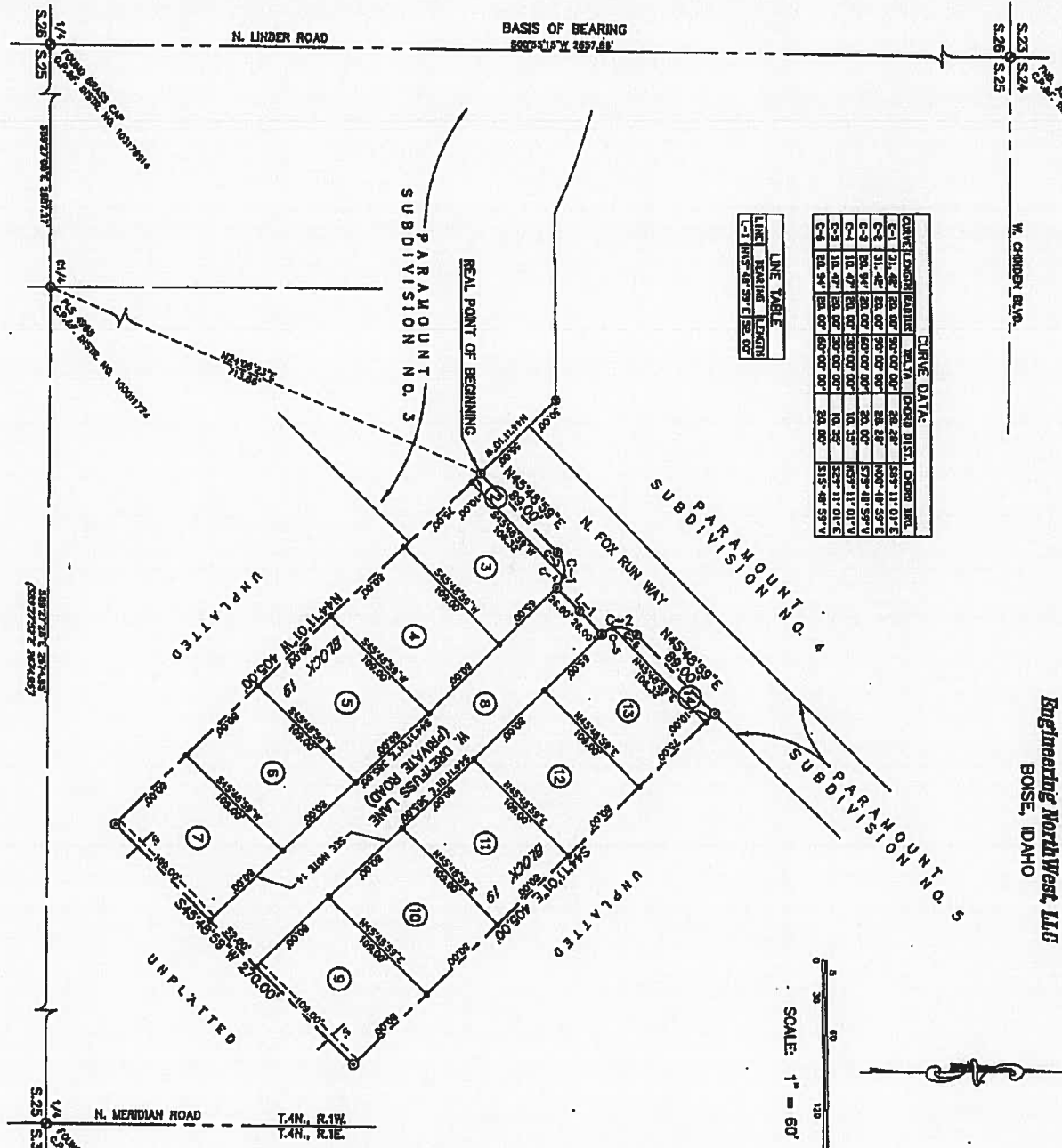
*Engineering Northwest, LLC*  
 BOISE, IDAHO

CURVE DATA:	
CURVE LENGTH	CHORD DIST.
C-1 21.48'	28.24'
C-2 31.42'	38.29'
C-3 10.94'	10.35'
C-4 11.47'	10.25'
C-5 20.54'	26.00'

LINE	BEARING	LENGTH
L-1	N45°48'59"E	32.00'



- LEGEND**
- FOUND BASES OR ALTIMETER CAP UMBRELLA
  - SET 5/8" x 3/4" IRON PIN WITH PLAIN CAP, PLS 7800
  - SET 1/2" x 3/4" IRON PIN WITH PLAIN CAP, PLS 7800
  - FOUND 5/8" IRON PIN, PLS 7800 OR AS SHOWN
  - PROPERTY BOUNDARY
  - EXISTENT LINE
  - CENTERLINE
  - LOT LINE
  - SECTION LINE
  - ⑥ LOT NUMBER



- NOTES:**
- 1) LOT LINES 2-7 AND 8-14, BLOCK 18 COULD BE TO A PUBLIC RIGHT-OF-WAY, THE PRIVATE ROAD (W. BENTLEY LANE) AND THE EXISTING SUBDIVISION BOUNDARY HAVE A TEN (10) FOOT WIDE PERMANENT FRONT YARD, PROPERTY DRAINAGE, E. PROPERTY BOUNDARY, EXISTENT, UNLESS INDICATED OTHERWISE.
  - 2) EACH SET OF RETURN LOT LINES OF LOTS 2-7 AND 8-14, BLOCK 18 HAVE A ONE (1) FOOT WIDE PERMANENT FRONT YARD, EXISTENT, UNLESS OTHERWISE INDICATED OTHERWISE.
  - 3) LOTS 2 AND 14, BLOCK 18 ARE REZONED AS COMMON AREA LOTS TO BE OWNED AND MAINTAINED BY THE PARAMOUNT HOUSING ASSOCIATION.
  - 4) DIRECT LOT ACCESS TO R. FOR BAY WAY IS PROHIBITED.
  - 5) IN COMPLIANCE WITH THE DAVID COOK SECTION 31-3002 THE OWNER OF THIS SUBDIVISION HAS PROVIDED AN UNDERGROUND DRAINAGE SYSTEM LOTS WITHIN THE SUBDIVISION WILL BE REZONED FOR ASSASSINATIONS FROM SETTLER'S HUNTERMAN DISTRICT FOR SUB REVISION 18-000.
  - 6) MAINTENANCE OF AIR POLLUTION OR DRAINAGE PER OF BODY CONSIDER A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN INDIVIDUAL/ORGANIZATION.
  - 7) THE PRESSURE DRAINAGE SYSTEM WITHIN THIS DEVELOPMENT SHALL BE OWNED AND MAINTAINED BY THE PARAMOUNT HOUSING ASSOCIATION.
  - 8) ANY REVISIONS OF THIS PLAT SHALL BE IN COMPLIANCE WITH THE MOST RECENTLY APPROVED SUBDIVISION STANDARDS OF THE CITY OF UMBRELLA.
  - 9) EXISTING SEWERAGE AND SANITATION STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH UMBRELLA USE PERMIT (CUP-03-004) WHICH ALLOWED FOR REDUCED SEWERAGE LOT SIZES AND LOT FRONTAGES.
  - 10) THE BOTTOM ELEVATION OF HOUSE FLOORS SHALL BE SET A MINIMUM OF 12 INCHES ABOVE THE HIGHEST KNOWN NORMAL CROWN WATER ELEVATION.
  - 11) THIS DEVELOPMENT RESPONSES SECTION 31-3003 OF THE DAVID COOK RIGHT TO FISH, REVISION 18-000. THE DEVELOPER SHALL OPERATE OR AN APPROPRIATE TO IT SHALL BE REVISION 18-000. PRIVATE OR PUBLIC BY ANY CHANGED CONDITIONS IN OR AROUND THE SUBDIVISION HOUSING ASSOCIATION. ACTIVITIES AFTER THE SALE HAS BEEN IN OPERATION FOR AT LEAST ONE (1) YEAR, WHEN THE OPERATION HAS NOT A REVISION 18-000. THE DEVELOPER SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE DRAINAGE SYSTEM AND THE MAINTENANCE OF THE DRAINAGE SYSTEM FROM THE PROPERTY OR REVISION 18-000. OR ANY AGRICULTURAL OPERATION OR APPLICABLE TO IT.
  - 12) THIS PLAT IS SUBJECT TO A DEVELOPMENT AGREEMENT RECORDED AS INSTRUMENT NO. 10017716 OF ADA COUNTY RECORDS.
  - 13) LOT 8, BLOCK 18 IS TO BE OWNED BY THE DEVELOPER OR ITS ASSIGNS AND HAS A 10' WIDE BUFFER ZONE EXISTENT FOR ALL LOTS IN THIS PLAT. SAID EXISTENT SHALL BE REVISION 18-000. THE EXISTENT THAT THIS LOT IS ACCEPTED AS A PUBLIC STREET.
  - 14) LOT 8, BLOCK 18 IS SUBJECT TO A CITY OF UMBRELLA SANITARY SEWER AND WATER EXISTENT FOR INSTRUMENT NO. 10017716.










**PARAMOUNT SUBDIVISION NO. 3**

**APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT**


SAINTY RESTRICTIONS AS REQUIRED BY DAHO CODE, TITLE 90, CHAPTER 13 HAVE BEEN SATISFIED BASED ON A REVIEW OF THE DESIGN PLANS AND SPECIFICATIONS AND THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONTINUED SATISFACTION OF THE SAINTY RESTRICTIONS. BUYER IS CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO DENYING WATER EXTENSIONS OR SEWER EXTENSIONS WERE CONSTRUCTED. BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF DENYING WATER EXTENSIONS OR SEWER EXTENSIONS HAVE SINCE BEEN CONSTRUCTED. THE DEVELOPER IS RESPONSIBLE FOR OBTAINING THE NECESSARY PERMITS AND CONSTRUCTION OF ANY BUILDING OR SHELTER CONSTRUCTED IN ACCORDANCE WITH SECTION 50-133B, DAHO CODE. NO CONSTRUCTION OF A CERTIFICATE OF DISAPPROVAL AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER DENYING DENYING WATER OR SEWER/SEPTIC FACILITIES SHALL BE ALLOWED.

*Will R. Rehs*  
 CENTRAL DISTRICT HEALTH DEPARTMENT



**APPROVAL OF ADA COUNTY HIGHWAY DISTRICT**  
 THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 19th DAY OF SEPTEMBER, 2005.

*Richard A. Zeno*  
 CHAIRMAN



**APPROVAL OF CITY ENGINEER**  
 I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, DAHO, HEREBY APPROVE THIS PLAT.

*[Signature]*  
 CITY ENGINEER

**APPROVAL OF CITY COUNCIL**  
 I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, DAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 9 DAY OF SEPTEMBER, 2005, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

*Will R. Rehs*  
 CITY CLERK, MERIDIAN DAHO




**CERTIFICATE OF COUNTY SURVEYOR**  
 I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, DAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLES WITH THE STATE OF DAHO CODE RELATING TO PLATS AND SURVEYS.

*Will R. Rehs*  
 COUNTY SURVEYOR PLS STD 10-28-05

**CERTIFICATE OF THE COUNTY TREASURER**  
 I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF DAHO, DO HEREBY CERTIFY THAT I HAVE RECEIVED FROM THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, DAHO, ALL COUNTY AND/OR CITY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

*Richard A. Zeno*  
 COUNTY TREASURER



**COUNTY RECORDER'S CERTIFICATE**

STATE OF DAHO }  
 COUNTY OF ADA } S.S.  
 I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF ENGINEERING NORTHWEST, LLC AT 5:00 O'CLOCK P. M., ON THIS 21 DAY OF SEPTEMBER, IN BOOK 553 OF PLATS AT PAGES 10125X THROUGH 10126X. INSTRUMENT NO. 10125X

*[Signature]*  
 COUNTY RECORDER

47

ADA COUNTY RECORDER J. DAVID NAVARRO  
BOISE IDAHO 12/13/05 04:23 PM  
DEPUTY Bonnie Oberbillig  
RECORDED - REQUEST OF  
Title One

AMOUNT 9.00 3



**NINTH AMENDMENT TO MASTER DECLARATION  
OF  
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS  
FOR  
PARAMOUNT SUBDIVISION  
(To Annex Paramount Subdivision No. 9)**

**December 12, 2005**

**RECITALS**

WHEREAS, there has been recorded by Paramount Development, Inc., an Idaho Corporation, as Grantor, a Master Declaration of Covenants, Conditions, Restrictions and Easements for Paramount Subdivision dated April 1, 2004, recorded April 21, 2004, as Instrument No. 104047957, records of Ada County, Idaho; which Master Declaration was amended by a First Amendment to Master Declaration of Covenants, Conditions, Restrictions and Easements for Paramount Subdivision dated July 30, 2004, recorded August 3, 2004 as Instrument No. 104099257, records of Ada County, Idaho; which Master Declaration was amended by a Second Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated October 20, 2004, recorded October 26, 2004 as Instrument No. 104136673, records of Ada County, Idaho; which Master Declaration was amended by a Third Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated November 1, 2004, recorded November 5, 2004 as Instrument No. 104141495, records of Ada County, Idaho; which Master Declaration was amended by a Fourth Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated July 12, 2005, recorded July 13, 2005 as Instrument No. 105094378, records of Ada County, Idaho; which Master Declaration was amended by a Fifth Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated July 25, 2005, recorded July 27, 2005 as Instrument No. 105103178, records of Ada County, Idaho; which Master Declaration was amended by a Sixth Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated August 4, 2005, recorded August 4, 2005 as Instrument No. 105108620, records of Ada County, Idaho; which Master Declaration was amended by a Seventh Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated September 23, 2005, recorded September 27, 2005 as Instrument No. 105142788, records of Ada County, Idaho; which Master Declaration was amended by an Eighth Amendment to Master Declaration of Covenants, Conditions, Restriction and easements for Paramount Subdivision dated November 1, 2005, recorded November 3, 2005 as Instrument No. 105166823, records of Ada County, Idaho (hereafter as amended "Master Declaration");

WHEREAS, the Master Declaration allows for the annexation of additional property to Paramount Subdivision, which additional property, when annexed, is brought within the provisions of the Master Declaration; and

WHEREAS, the purpose of this Ninth Amendment is to annex the additional property hereafter described, and upon such annexation to subject such additional property to all of the terms, covenants, conditions, restrictions and easements contained in the Master Declaration, and to supplement the Master Declaration.

## ARTICLE I.

### PROPERTY COVERED

The property which is covered by this Ninth Amendment and which shall be annexed under the Master Declaration is the real property described as follows (hereafter "Annexed Property"):

Lot 2 through and including Lot 10 of Block 17, Lot 3 through and including Lot 22 of Block 18, and Lot 15 through and including Lot 24 of Block 19 of PARAMOUNT SUBDIVISION NO. 9 according to the official plat thereof filed in Book 94 of Plats at Pages 11327 thru 11329, records of Ada County, Idaho,

which above described real property is hereafter referred to as "Annexed Property".

## ARTICLE II.

### DEFINED TERMS

Unless the context otherwise specifies or requires, the words and phrases in this Ninth Amendment shall have the same meaning as such words and phrases are defined in the Master Declaration.

## ARTICLE III.

### ANNEXATION AND DECLARATION

Pursuant to Section 12.01 of the Master Declaration, the Grantor hereby declares that the Annexed Property is annexed to Paramount Subdivision, and brought within the provisions of the Master Declaration, and is hereby made subject to all of the covenants, conditions, restrictions and easements of the Master Declaration.









**PARAMOUNT SUBDIVISION NO. 9**

**APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT**

SAUNTRY RESTRICTIONS AS REQUIRED BY DAHO CODE, TITLE 54, CHAPTER 13 HAVE BEEN SATISFIED BASED ON A REVIEW BY A QUALIFIED LICENSED PROFESSIONAL ENGINEER, PLANS AND SPECIFICATIONS AND THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONTINUED SATISFACTION OF THE SAUNTRY RESTRICTIONS. RIVER IS CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO DOMESTIC WATER EXTENSIONS OR SEWER EXTENSIONS WERE CONSTRUCTED. BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF DOMESTIC WATER EXTENSIONS AND SEWER EXTENSIONS CAN BE CONSTRUCTED ON THE SITE. THE SAUNTRY RESTRICTIONS MAY BE REDRESSED, IN ACCORDANCE WITH SECTION 50-126, DAHO CODE BY THE ISSUANCE OF A CERTIFICATE OF REAPPROVAL, AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REMOVING DOMESTIC WATER OR SEWER/SPTIC FACILITIES SHALL BE ALLOWED.



*Bill R. Beers, Jr.*  
 ADA COUNTY HEALTH DEPARTMENT

**APPROVAL OF ADA COUNTY HIGHWAY DISTRICT**  
 THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 27th DAY OF OCTOBER, 2005.



*John H. ...*  
 CHAIRMAN

**APPROVAL OF CITY ENGINEER**  
 I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

*W. J. ...*  
 CITY ENGINEER

**APPROVAL OF CITY COUNCIL**  
 I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 12th DAY OF August, 2005, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

*Bill R. Beers, Jr.*  
 CITY CLERK, MERIDIAN IDAHO

**CERTIFICATE OF COUNTY SURVEYOR**  
 I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

*John E. ...*  
 COUNTY SURVEYOR

**CERTIFICATE OF THE COUNTY TREASURER**  
 I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, SEE THE REQUIREMENTS OF IC 50-130B DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DEFERRED CITY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBMISSION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE 12/14/05

*Christy ...*  
 COUNTY TREASURER

**COUNTY RECORDER'S CERTIFICATE**  
 STATE OF IDAHO } S.S.  
 COUNTY OF ADA }

I HEREBY CERTIFY THAT THE INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF ENGINEERING NORTHWEST, LLC AT 11:27 A.M. ON THIS 12 DAY OF DECEMBER 2005 IN BOOK 5A OF PLATS AT PAGES 11821 THROUGH 11829. INSTRUMENT NO. 05188282

*...*  
 COUNTY RECORDER

ADA COUNTY RECORDER J. DAVID NAVARRO  
BOISE IDAHO 02/02/06 11:55 AM  
DEPUTY Neava Haney  
RECORDED - REQUEST OF  
Title One

AMOUNT 9.00 3



**TENTH AMENDMENT TO MASTER DECLARATION  
OF  
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS  
FOR  
PARAMOUNT SUBDIVISION  
(To Annex Paramount Subdivision No. 10)**

**February 1, 2006**

**RECITALS**

WHEREAS, there has been recorded by Paramount Development, Inc., an Idaho Corporation, as Grantor, a Master Declaration of Covenants, Conditions, Restrictions and Easements for Paramount Subdivision dated April 1, 2004, recorded April 21, 2004, as Instrument No. 104047957, records of Ada County, Idaho; which Master Declaration was amended by a First Amendment to Master Declaration of Covenants, Conditions, Restrictions and Easements for Paramount Subdivision dated July 30, 2004, recorded August 3, 2004 as Instrument No. 104099257, records of Ada County, Idaho; which Master Declaration was amended by a Second Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated October 20, 2004, recorded October 26, 2004 as Instrument No. 104136673, records of Ada County, Idaho; which Master Declaration was amended by a Third Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated November 1, 2004, recorded November 5, 2004 as Instrument No. 104141495, records of Ada County, Idaho; which Master Declaration was amended by a Fourth Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated July 12, 2005, recorded July 13, 2005 as Instrument No. 105094378, records of Ada County, Idaho; which Master Declaration was amended by a Fifth Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated July 25, 2005, recorded July 27, 2005 as Instrument No. 105103178, records of Ada County, Idaho; which Master Declaration was amended by a Sixth Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated August 4, 2005, recorded August 4, 2005 as Instrument No. 105108620, records of Ada County, Idaho; which Master Declaration was amended by a Seventh Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated September 23, 2005, recorded September 27, 2005 as Instrument No. 105142788, records of Ada County, Idaho; which Master Declaration was amended by an Eighth Amendment to Master Declaration of Covenants, Conditions, Restriction and easements for Paramount Subdivision dated November 1, 2005, recorded November 3, 2005 as Instrument No. 105166823, records of Ada County, Idaho; which Master Declaration was amended by a Ninth Amendment to Master Declaration of Covenants, Conditions, Restriction and Easements for Paramount Subdivision dated December 12, 2005, recorded December 13, 2005 as Instrument No. 105189698, records of Ada County, Idaho; (hereafter as amended "Master Declaration");

TENTH AMENDMENT  
TO MASTER DECLARATION - 1

WHEREAS, the Master Declaration allows for the annexation of additional property to Paramount Subdivision, which additional property, when annexed, is brought within the provisions of the Master Declaration; and

WHEREAS, the purpose of this Tenth Amendment is to annex the additional property hereafter described, and upon such annexation to subject such additional property to all of the terms, covenants, conditions, restrictions and easements contained in the Master Declaration, and to supplement the Master Declaration.

## ARTICLE I.

### PROPERTY COVERED

The property which is covered by this Tenth Amendment and which shall be annexed under the Master Declaration is the real property described as follows (hereafter "Annexed Property"):

**Lot 1 through and including Lot 11 of Block 30, Lot 1 through and including Lot 11 and Lot 13 through and including Lot 23 of Block 31, and Lot 1 through and including Lot 10 of Block 32 of PARAMOUNT SUBDIVISION NO. 10 according to the official plat thereof filed in Book 94 of Plats at Pages 11468 thru 11470, records of Ada County, Idaho,**

which above described real property is hereafter referred to as "Annexed Property".

## ARTICLE II.

### DEFINED TERMS

Unless the context otherwise specifies or requires, the words and phrases in this Tenth Amendment shall have the same meaning as such words and phrases are defined in the Master Declaration.

## ARTICLE III.

### ANNEXATION AND DECLARATION

Pursuant to Section 12.01 of the Master Declaration, the Grantor hereby declares that the Annexed Property is annexed to Paramount Subdivision, and brought within the provisions of the Master Declaration, and is hereby made subject to all of the covenants, conditions, restrictions and easements of the Master Declaration.

ARTICLE IV.

OWNERS ASSOCIATION

As provided in Section 12.01 of the Master Declaration, upon the annexation of the Annexed Property, the Owners of the Lots within the Annexed Property shall become members of Paramount Owners Association Inc. (as defined in the Master Declaration) with all rights privileges and obligations as all other members.

ARTICLE V.

EFFECTIVE DATE

This Tenth Amendment shall be effective from and after the date it is recorded in the official Records of Ada County, Idaho.

IN WITNESS WHEREOF, the undersigned, being the Grantor under the Master Declaration, and pursuant to Section 12.01 of the Master Declaration, has hereunto executed this Tenth Amendment as of the date and year first above written.

GRANTOR:

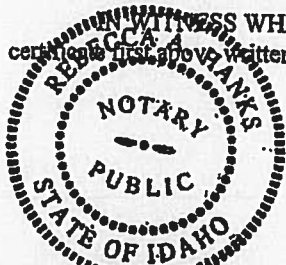
PARAMOUNT DEVELOPMENT, INC.

By: David W. Turnbull  
David W. Turnbull, President

STATE OF IDAHO )  
County of Ada ) ss:

On this 1st day of February, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID W. TURNBULL, known or identified to me to be the President of PARAMOUNT DEVELOPMENT, INC., an Idaho Corporation, the Corporation that executed the foregoing instrument or the person who executed the foregoing instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Rebecca A. Banks  
Notary Public for Idaho  
Residing at: Meridian, Idaho  
My Commission Expires: 10/6/2011









